The Director (Education) Confederation of Engineers Administrative Office : Office No.9 & 10, Manisha Blitz, Shankar Math, Pune - Solapur Road, Hadapsar, Pune - 411013 (M.S) India. Mobile No.: +91 9960 895 786 E-Mail: info@ceindia.org



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Student Enrollment Application

Check the course in with you wish to enroll, Please Tick

Programs offered

- Graduate in Real Estate Management
- Graduate in Construction Management
- Graduate in Project Management
- **Graduate in Quantity Surveying**
- Graduate in Valuation (Real Estate / Plant & Machinery
- Graduate in Auction Technology
- Graduate in Interior Designing and Decoration
- Advanced Diploma in Piping Designing
- Advanced Diploma in Fire and Safety Management
- Advanced Diploma in BBA in Land Surveying

Eligibility

Diploma Engineering From Any Recognized University / Institute, in relevant field

- Post Graduate in Real Estate Management
- Post Graduate in Construction Management
- **Post Graduate in Project Management**
- **Post Graduate in Quantity Surveying**
- **Post Graduate Programme in Structural Engineering**
- Post Graduate in Valuation (Real Estate / Plant & Machinery
- **Post Graduate in Auction Technology**
- **Post Graduate in Interior Designing and Decoration**
- **Dest Graduate in Town and Country Planning**
- **Post Graduate in Civil Arbitration and Concillation**
- **Description** Post Graduate in Piping Designing
- **Dest Graduate in Fire and Safety Management**
- **Dest Graduate in Land Surveying**

Eligibility

Graduates From Any Recognized University / Institute, in relevant field, with minimum 50% marks. Civil Engineers, Architects & Planning Graduates preferred for program 1, 2, 3, 4 & 5.

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Address :			
City :	State :	ZIP :	
E-mail :			
Date of Birth :			
		(Business)	
City :	State :	ZIP :	
I hereby apply for enrollment in terms and conditions set forth on t		ove. If my application is accepted, I agree to	abide by the
Signature :	Dat	e :	
Student ID Number:		or Completion Date :	
(If you have previously taken	any course from Confederatio	n of Engineers.)	
 Completed Application Educational Qualifica Proof of Residence / Passport size Photogram 	n tion details (Attach Atteste Proof of Identity aphs 6 Nos.	y that you have included all of the follo d Certificates) Draft in favour of 'Confederation of Eng	-
		nk Name: Axis Bank ⊟Branch: Had 9265009	
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